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More than ten years have passed since the first edition was published. During that period there have been a substantial number of changes in geotechnical engineering, especially in the applications of foundation engineering. As the world population increases, more land is needed and many soil deposits previously deemed unsuitable for residential housing or other construction projects are now being used. Such areas include problematic soil regions, mining subsidence areas, and sanitary landfills. To overcome the problems associated with these natural or man-made soil deposits, new and improved methods of analysis, design, and implementation are needed in foundation construction. As society develops and living standards rise, tall buildings, transportation facilities, and industrial complexes are increasingly being built. Because of the heavy design loads and the complicated environments, the traditional design concepts, construction materials, methods, and equipment also need improvement. Further, recent energy and material shortages have caused additional burdens on the engineering profession and brought about the need to seek alternative or cost-saving methods for foundation design and construction.

Twilight Zone is a collection of nine short stories, all written by the same author, Ranganathan Magadi. The stories relate to murder, love, homosexuality, AIDS, gang war, terrorism, patriotism, filial affection, marital fraud and medical negligence. The themes are very new and the mode of presentation is different.

Whatever has been written about Dr. Syama Prasad Mookerjee so far doesn't do justice to his grand and multi-faceted personality. This leading sentiment is behind the motivation of writing the present book. A lot has been written on Dr. Mookerjee's political endeavours. However, his persona is immeasurably significant beyond his political life. The simplest explanation of his life proclaims him master of social, educational and economic thought. This book is an attempt to know how Dr. Mookerjee became a powerful personality, an educationist, a thinker, and an administrator. The focal point is to explore the new experiments and innovations brought out into the world of education by him. He always saw the role of education as of utmost importance in the process of national regeneration. Throughout his life, he spoke in favour of education, teachers and students. He was an educationist par excellence. It was under his tenure that Gurudev Rabindranath Tagore delivered the convocation address in Bengali, which was not less than a revolution in British India. This book will help the readers see the profound blending of tolerance, humanity, and tradition, together with the scientific outlook in the personality of Dr. Syama Prasad Mookerjee.

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Whilst the vast majority of recent research on identity and ethnicity amongst South Asians in Britain has focused upon younger people, this book deals with Bengali elders, the first generation of migrants from Sylhet, in Bangladesh. The book describes how many of these elders face the processes of ageing, sickness and finally death, in a country where they did not expect to stay and where they do not necessarily feel they belong. The ways in which they talk about and deal with this, and in particular, their ambivalence towards Britain and Bangladesh lies at the heart of the book. Centrally, the book is based around the men and women's life stories. In her analysis of these, Gardner shows how narratives play an important role in the formation of both collective and individual identity and are key domains for the articulation of gender and age. Underlying the stories that people tell, and sometimes hidden within their gaps and silences, are often other issues and concerns. Using particular idioms and narrative devices, the elders talk about the contradictions and disjunctions of transmigration, their relationship with and sometimes resistance to, the British State, and what they often present as the breakdown of traditional ways. In addition to this, the book shows that histories, stories and identity are not just narrated through words, but also through the body - an area rarely theorized in studies of migration.

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